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CONFIDMATION NO. 4224

| Bib Data Sheet   |  |                                 |                  | ·              |             | TERMATIC | ON NO. 4334                           |  |
|--|--|---------------------------------|------------------|----------------|-------------|----------|---------------------------------------|--|
| SERIAL NUMBER<br>10/622,320  |  |                                 | CLASS<br>514     | GROUP ART UNIT |             | N        | ATTORNEY DOCKET<br>NO.<br>VPI96-16CON |  |
| APPLICANTS   |  |                                 |                  |                |             |          |                                       |  |
| Guy W. Bemis, A  | ırlington, MA;   |                                 |                  |                |             |          |                                       |  |
| John Patrick Duff<br>Edmund Martin H<br>Mark A. Murko, H<br>Keith P. Wilson, I<br>Michael Su, Newi                 | Hopkinton, MA;   | E. Cochrar                      | າ, North Andover | , MA;          |             |          |                                       |  |
| which is a CON o which is a CIP of which is a CIP of and claims benefi (*)Data provided                            | is a CON of 09/336,266 06/14<br>of PCT/US97/23392 12/17/19<br>f 08/862,925 06/10/1997 PAT<br>f 08/822,373 03/20/1997 PAT<br>fit of 60/034,288 12/18/1996<br>by applicant is not consistent | 997<br>Г 6,147,08<br>Г 5,945,41 | B0<br>18         |                |             |          |                                       |  |
| Noneros  |  |                                 |                  |                |             |          |                                       |  |
| IF REQUIRED, FOREIG<br>** 09/30/2004   | N FILING LICENSE GRANT   | ED                              |                  |                |             |          |                                       |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met   | yes <b>23</b> no   |                                 | STATE OR         | SHEETS         | TOTA        | AL IN[   | DEPENDENT                             |  |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged Examiner's signature          |  |                                 | COUNTRY<br>MA    | DRAWING<br>0   | CLAIN<br>28 |          | CLAIMS<br>1                           |  |
| ADDRESS<br>1473<br>FISH & NEAVE IP GROU<br>ROPES & GRAY LLP<br>1251 AVENUE OF THE A<br>NEW YORK , NY<br>10020-1105 |  |                                 |                  |                |             |          |                                       |  |
| TITLE<br>Inhibitors of p38   |  |                                 |                  |                |             |          |                                       |  |
|  |  |                                 |                  |                | =====       |          |                                       |  |

| FILING FEE      | FEES: Authority has been given in Paper | 1.16 Fees ( Filing )                    |
|-----------------|---|---|
|                 |   | ☐ 1.17 Fees ( Processing Ext. of time ) |
|                 | No to charge/credit DEPOSIT ACCOUNT     | 1.18 Fees (Issue)                       |
| RECEIVED<br>894 | No for following:                       | Other                                   |
|                 |   | ☐ Credit                                |

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